


ARMADA DEL ECUADOR  
 ESCUELA DE LA MARINA MERCANTE NACIONAL  
 GALAPAGOS

-0-

 ESMENA	FORMATO: <p style="text-align: center;"><b>Plan Semestral de Cursos</b></p>	FECHA 05-dic-18																																																																																																																																																
	CODIGO: <b>CUR.851.F03</b>	RESPONSABLE CCPT HOJAS 1/1																																																																																																																																																
FECHAS <b>ISABELA - PUERTO VILLAMIL I Semestre 2019</b> CURSOS	<table border="1"> <thead> <tr> <th colspan="4">ENERO</th> <th colspan="4">FEBRERO</th> <th colspan="4">MARZO</th> <th colspan="4">ABRIL</th> <th colspan="4">MAYO</th> <th colspan="4">JUNIO</th> </tr> <tr> <th>1</th><th>2</th><th>3</th><th>4</th> <th>1</th><th>2</th><th>3</th><th>4</th> <th>1</th><th>2</th><th>3</th><th>4</th> <th>1</th><th>2</th><th>3</th><th>4</th> <th>1</th><th>2</th><th>3</th><th>4</th> <th>1</th><th>2</th><th>3</th><th>4</th> </tr> </thead> <tbody> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </tbody> </table>	ENERO				FEBRERO				MARZO				ABRIL				MAYO				JUNIO				1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4																																																																																																	01. "OMI PESCADOR" (16 HORAS) Horario : 08H00 a 16H30 Dirigido : PESCADOR ARTESANAL C.Inscripcion : \$66 + 12% = \$ 73,92 Lugar : ISABELA-PTO VILLAMIL
ENERO				FEBRERO				MARZO				ABRIL				MAYO				JUNIO																																																																																																																														
1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4																																																																																																																											

  
 COE/RQO/MTM.

FIRMA	
-------	---

  
 Carlos Bodero Mala  
 Capitán de Fragata - EM  
 DIRECTOR ESMENA